

**CENTRE
FORM**



جامعہ اردو ہند JAMIA URDU HIND

STATE'S MADRASA TUL OLOOM FOR RESEARCH IN URDU LANGUAGE OF NATIONAL IMPORTANCE

Recognized by Statutory Bodies, Minority Commission, Ministry of Social Justice & Empowerment and Ministry of HRD, Govt of India

1 NAME OF THE HEAD OF THE INSTITUTION (BLOCK LETTERS ONLY)		www.jamiaurdu.org officejuh@gmail.com			
		FORM NO			
2 ADDRESS FOR CORRESPONDANCE (BLOCK LETTERS ONLY)		PHOTO			
3. STATE			4. PIN CODE		
5. MOBILE					
6. E-MAIL AND WEBSITE(IF ANY)					
7. GENDER			MOTHER TONGUE (MENTION 2)	8. NATIONALITY	
MALE			LANGUAGE 1		INDIAN
FEMALE			LANGUAGE 2		FOREIGN
9. RELIGION					
10. CATEGORY			GENERAL	OBC	ST/SC
11. NEAREST POLICE & RAILWAY STATION		SIGN			
11A. PLACE OF OFFICE WORK					

- 12 A. NAME OF THE INSTITUTION.....
B. ABOUT RECOGNITION OF THE INSTITUTION/ORGANIZATION (ATTACH COPY OF REGISTRATION OF SOCIETY/TRUST/GOVT):.....
C. EXPECTED ADMISSION FOR JUH.....
D. QUALIFICATION OF THE STAFF.....
13. HOW CAN YOU PROPGATE EDUCATION BY JUH IN YOUR TERRITORY:

14. APPLING FOR (ISLAMIC LAWS AND DARS-E-HIFZ FOR MADRASA ONLY):			
ABEEB		FAZIL	VOCATIONAL COURSES
MAHIR		TAKHASSUS	DARS-E-HIFZ
KAMIL		MOALLIM	SHARIAH (ISLAMIC LAWS)

15. LEAGAL CLEARNECE
I swear by God that I shall speak the truth, the whole truth & nothing else but the only truth. I have no police case, legal/communal dispute and I will fully move my institution for literacy campaign of JUH for trouble free mass education of women, tribes and minorities' so as to attain 100% literacy in the country and to make India, a developed nation by 2020. I shall abide by the rules/regulation of JUH as well as follow the statues/ordinances. I have sufficient teaching staff, science lab, language teachers, assisting staff to carry out the assigned task for the education and improvement of the students. I give this consent for the aforesaid statement in full consciousness.

SEAL AND SIGN OF THE HEAD OF THE INSTITUTION/ORGANISATION.....

16. ARE YOU AN OUTSTANDING SPORTS PERSON/WRITER/POET/JOURNALIST/AWARDEE/ LEGEND IN ANY FIELD (MENTION SEPERATELY).....

17. PAYMENT DETAILS		
BANK	BRANCH	
AMOUNT OF CASH	DATE OF PURCHASE	DD NO

DECLARATION BY THE HEAD OF THE INSTITUTION
I hereby declare (a) That all the particulars stated by me in the application are true to the best of my knowledge and brief, (b) that my application will be cancelled in the event of suppression or distortion of any fact, if revealed later at any stage. (c) That I shall abide by the rules, regulations and bye-laws of JUH. (d) That our approval will be terminated without prior information if anything is going against the interest of minority, Urdu and JUH.

SEAL & SIGN OF

(1)THE HEAD OF THE INSTITUTION OR ORGINATION

(2) THE INSPECTING PRO OF JAMIA URDU HIND

DATE..... PLACE.....

REGISTRAR